

## COMPANY INFORMATION

COMPANY NAME		
COMPANY NAME		
CONTACT	TITLE	
CONTACT	TITLE	
ADDRESS		
ADDRESS		
CITY	PROV./STATE	COUNTRY
CITY	PROV./STATE	COUNTRY
POSTAL CODE	TELEPHONE (Country Code - Area Code - Number)	FAX (Country Code - Area Code - Number)
POSTAL CODE	TELEPHONE (Country Code - Area Code - Number)	FAX (Country Code - Area Code - Number)
EMAIL		
EMAIL		
WEBSITE		
WEBSITE		
WHERE DID YOU LEARN OF THE SIU CONGRESS?		
WHERE DID YOU LEARN OF THE SIU CONGRESS?		

## EXHIBIT COORDINATOR INFORMATION

EXHIBIT PLANNER NAME	
EXHIBIT PLANNER NAME	
TITLE	
TITLE	
TELEPHONE (Country Code - Area Code - Number)	FAX (Country Code - Area Code - Number)
TELEPHONE (Country Code - Area Code - Number)	FAX (Country Code - Area Code - Number)
EMAIL	
EMAIL	

WE HEREBY APPLY TO THE SIU FOR EXHIBIT SPACE AT THE VIRTUAL CONGRESS.

## PAYMENT

Virtual Exhibit Booth €2,000

## PAYMENT OPTIONS

**CREDIT CARD**  Visa  MasterCard **INVOICE**

CARDHOLDER NAME				
CARDHOLDER NAME				
CREDIT CARD NUMBER		EXPIRY DATE - MM/YY	CVV	
CREDIT CARD NUMBER		EXPIRY DATE - MM/YY	CVV	

CARDHOLDER SIGNATURE By signing this form, you authorize SIU to charge your card for the amount listed above +3.5% merchant processing costs.

### BILLING ADDRESS

ADDRESS		
ADDRESS		
CITY	COUNTRY	POSTAL CODE
CITY	COUNTRY	POSTAL CODE

# CONDITIONS OF CONTRACT

The company information provided on the exhibit contract will be used for the Congress website. Please be sure to print or type clearly.

An Exhibitor Manual with all order forms will be available on our website, [www.siucongress.org](http://www.siucongress.org)

The Exhibitor agrees to abide by all rules and regulations adopted by SIU in the best interest of the Congress, and agrees that SIU shall have the final decision in adopting any rule or regulation deemed necessary prior to, during, and after the exhibit.

The Exhibitor agrees to confine his presentation to the contracted booth only, and maintain staff in his booth space during exhibit hours.

Upon signature of this contract, the Exhibitor agrees to all conditions stated above.



**40th Congress of the  
Soci t  Internationale d'Urologie  
October 10-11**

## **SIU CENTRAL OFFICE**

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[www.siu-urology.org](http://www.siu-urology.org)