

## COMPANY INFORMATION

|   |   |   |
|---|---|---|
| COMPANY NAME                                |   |   |
| COMPANY NAME                                |   |   |
| CONTACT                                     | TITLE   |   |
| CONTACT                                     | TITLE   |   |
| ADDRESS                                     |   |   |
| ADDRESS                                     |   |   |
| CITY  | PROV./STATE                                   | COUNTRY                                 |
| CITY  | PROV./STATE                                   | COUNTRY                                 |
| POSTAL CODE                                 | TELEPHONE (Country Code - Area Code - Number) | FAX (Country Code - Area Code - Number) |
| POSTAL CODE                                 | TELEPHONE (Country Code - Area Code - Number) | FAX (Country Code - Area Code - Number) |
| EMAIL                                       |   |   |
| EMAIL                                       |   |   |
| WEBSITE                                     |   |   |
| WEBSITE                                     |   |   |
| WHERE DID YOU LEARN ABOUT THE SIU CONGRESS? |   |   |
| WHERE DID YOU LEARN OF THE SIU CONGRESS?    |   |   |

## EXHIBIT COORDINATOR INFORMATION

|   |   |
|---|---|
| EXHIBIT PLANNER NAME                          |   |
| EXHIBIT PLANNER NAME                          |   |
| TITLE   |   |
| TITLE   |   |
| TELEPHONE (Country Code - Area Code - Number) | FAX (Country Code - Area Code - Number) |
| TELEPHONE (Country Code - Area Code - Number) | FAX (Country Code - Area Code - Number) |
| EMAIL   |   |
| EMAIL   |   |

WE HEREBY APPLY TO THE SIU TO RENT EXHIBIT SPACE AT THE ABOVE-MENTIONED CONGRESS. UPON RECEIPT OF THE AGREEMENT, OUR COMPANY'S NAME WILL BE ADDED TO THE ORGANIZER'S PRIORITY LIST, WHICH WILL BE USED TO DETERMINE OUR LOCATION AS PER THE PREFERENCES INDICATED BELOW.

## PAYMENT

### PARTNER RATES

|                                  | Host Country | International |
|----------------------------------|--------------|---------------|
| 9 m <sup>2</sup> Bare space only | CAN\$5,000*  | €5,000*       |

\*Rates subject to Goods & Services Tax.

We also have various size booth options available for custom booths. (i.e. 18 m<sup>2</sup>, 36 m<sup>2</sup>)

### CANCELLATION

- If a written cancellation is received prior to June 6, 2022, a full refund will be granted less a €250 / US \$300 processing fee.
- If a written cancellation is received between June 5, 2021 and September 1, 2022, the exhibitor will be responsible for 50% of the total space cost.
- If a written cancellation is received after September 1, 2022, the exhibitor will be responsible for 100% of the total contracted amount.

## PREFERRED LOCATION

|            |            |            |
|------------|------------|------------|
|            |            |            |
| 1st Choice | 2nd Choice | 3rd Choice |

## PAYMENT OPTIONS

CREDIT CARD ☐ Visa ☐ MasterCard ☐ INVOICE ☐

|                      |                     |             |
|----------------------|---------------------|-------------|
| CARDHOLDER NAME      |                     |             |
| CARDHOLDER NAME      |                     |             |
| CREDIT CARD NUMBER   | MM / YY             | CVV         |
| CREDIT CARD NUMBER   | EXPIRY DATE - MM/YY | CVV         |
| CARDHOLDER SIGNATURE |                     |             |
| BILLING ADDRESS      |                     |             |
| ADDRESS              |                     |             |
| CITY                 | COUNTRY             | POSTAL CODE |
| CITY                 | COUNTRY             | POSTAL CODE |

By signing this form, you authorize SIU to charge your card for the amount listed above + 3.5% merchant processing costs.

WE, THE EXHIBITOR, HAVE READ, UNDERSTAND AND AGREE TO COMPLY THE CONDITIONS OF THIS CONTRACT.

SIGNATURE

DATE - MM/DD/YYYY

# CONDITIONS OF CONTRACT

The company information provided on the exhibit contract will be used for the Congress website. Please be sure to print or type clearly.

An Exhibitor Manual with all order forms will be available on our website soon.

The Exhibitor agrees to abide by all rules and regulations adopted by SIU in the best interest of the Congress, and agrees that SIU shall have the final decision in adopting any rule or regulation deemed necessary prior to, during, and after the exhibit.

The Exhibitor is responsible for the placement and cost of insurance related to his participation in the exhibit.

SIU reserves the right to alter or change the space assigned to the Exhibitor for the overall benefit of the exhibit.

The Exhibitor agrees to confine his presentation to the contracted space only, and within the maximum height set by the show rules and regulations, and maintain staff in his booth space during exhibit hours.

The Exhibitor agrees to abide by all COVID-19 guidelines as set out in the exhibitor manual and required by local government mandate.

The Exhibitor acknowledges that their information will be shared with SIU third party exhibit contractors for the purpose of providing services during the SIU exhibit.

The Exhibitor agrees to observe all union contracts and labour relations in force under agreements between SIU's official contractor servicing companies and the building in which the exhibit will take place, and according to the labour laws of the jurisdiction in which the building is located.

The Exhibitor agrees that no display may be dismantled or goods moved during the entire show. The Exhibitor also agrees to remove his exhibit equipment from the show building by the final move-out time limit. Failure to do so will result in the Exhibitor paying for such additional costs that may be incurred.

All goods shipped to the exhibit must be clearly marked with the name of the Exhibitor and the number of his/her space. Goods must not be shipped to the exhibit with the shipping charges to be paid on arrival, as these will not be accepted by SIU.

If any portion of space cost is outstanding, move-in and set-up of booth and contents will be strictly prohibited.

Upon signature of this contract, the Exhibitor agrees to all conditions stated above.

## EXHIBITOR INQUIRIES

Lillian Petrusa  
Director Corporate Development  
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42nd Congress of the  
Société Internationale  
d'Urologie  
**November 9-13**



## SIU CENTRAL OFFICE

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